

Please type a plus (+) inside this box

05-09-01

PTO/SB29 (12/97)

Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

05/01
1054
S. PTO
TO/80
1
UTILITY
PATENT APPLICATION
TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 88265-4025 Total Pages 39

First Named Inventor or Application Identifier

Pierre MARRACCINI

Express Mail Label No. EL 803 540 602 US

11002 U 50982 PRO
05/01

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. Fee Transmittal Form
(Submit an original and a duplicate for fee processing)

2. Specification
(preferred arrangement set forth below)

-Descriptive title of the Invention

-Cross Reference to Related Applications

-Statement Regarding Fed Sponsored R&D

-Reference to Microfiche Appendix

-Background of the Invention

-Brief Summary of the Invention

-Brief Description of the Drawings (if filed)

-Detailed Description of the Invention (including drawings, if filed)

-Claim(s)

3. Drawing(s) (35 USC 113)

[Total Sheets 4]

4. Oath or Declaration

[Total Sheets]

a. Newly executed (original or copy)

b. Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)

[Note Box 5 below]

i. DELETION OF INVENTOR(S)

signed statement attached deleting inventor(s) named in
the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

5. Incorporation By Reference. The entire disclosure of the prior
application, (Box 17) is considered as being part of the disclosure of the
accompanying application and is hereby incorporated by reference
therin

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
 Continuation Divisional Continuation-in-part (CIP) of prior application PCT/EP99/08314 filed on October 28, 1999.

18. CORRESPONDENCE ADDRESS

NAME	Allan A. Fanucci					
	WINSTON & STRAWN					
ADDRESS	200 Park Avenue					
CITY	New York	STATE	NEW YORK		ZIP CODE	10166
COUNTRY	USA	TELEPHONE	212-294-3311	FAX	212-294-4700	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

WINSTON & STRAWN

200 Park Avenue
New York, N.Y. 10166
(212) 294-6700

ATTORNEY DOCKET NO. **88265-4025**Date: May 8, 2001

Assistant Commissioner for Patents
Box PATENT APPLICATION
Washington, D.C. 20231

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): **Pierre MARRACCINI**
Roman VUILLE
John ROGERS.

Executed on: Unexecuted

Title of Invention: **COFFEE MANNANASE**

PATENT APPLICATION FEE VALUE

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE
Total Claims	18	-20	0	\$18.00 each	\$0.00
Independent	8	-3	5	\$80.00 each	\$400.00
				Minimum Fee	\$710.00
				Multiple Dependency Fee If Applicable (\$270.00)	\$0.00
				Total	\$1110.00
				50% Reduction for Independent Inventor, Nonprofit Organization or Small Business Concern (a verified statement as to the applicant's status is attached)	- \$0.00
				Total Filing Fee	\$1110.00

Priority of European Patent Application No.98203742.6 filed on November 9, 1998, is claimed under 35 U.S.C. § 119.
A certified copy of the priority application has been filed during the processing of International Application PCT/EP99/08314 filed on October 28, 1999.

Please charge the required fee to Winston & Strawn Deposit Account No. 501-814. A copy of this sheet is enclosed.

Respectfully submitted,

By: *Rodney A. Fuller 46,719 (Reg. No.)*

Allan A. Fanucci 30,256 (Reg. No.)
Allan A. Fanucci
WINSTON & STRAWN

Enclosure